

**AGENDA**  
**CHARTER REVIEW COMMISSION**

**Tuesday, August 5, 2003**  
**8:00 a.m.**  
**Council Office Building**  
**6<sup>th</sup> Floor Conference Room**

- 8:00 a.m.      I.      What Qualifies as Charter Material?**
- Presentation by Marc Hansen, Chief, Division of General Counsel,  
Office of the County Attorney
- 8:30 a.m.      II.      Discussion of Issues from the May 2002 Charter Review Commission Report**
- Open discussion on issues presented in the May 2002 report
- 9:30 a.m.      III.      Presentation by the Civic Federation**
- Proposed charter amendment—Mr. Tibbitts, The Civic Federation
- 9:45 a.m.      IV.      Administrative Items**
- Vote on regular time for future meetings  
➤ Approval of minutes from July 2 meeting
- 9:50 a.m.      V.      Adjournment**